



20th Street Elementary School • 49th Street Elementary School • 99th Street Elementary School • 107th Street Elementary & STEAM Magnet • George Washington Carver Middle School • Edwin Markham Middle School • Figueroa Street Elementary School • Florence Griffith Joyner Elementary School • Grape Street Elementary School • Hollenbeck Middle School • Dolores Huerta Elementary School • Jordan High School • Math, Science & Technology Magnet Academy at Roosevelt • Mendez High School • Ritter Elementary School • Roosevelt High School • Santee Education Complex • Stevenson College and Career Preparatory • Sunrise Elementary School • Weigand Avenue Elementary STEAM Academy

THE PARTNERSHIP FOR LOS ANGELES SCHOOLS  
MEETING OF THE BOARD OF DIRECTORS

June 13, 2023 4:00 p.m. – 6:30 p.m.

<https://partnershipla-org.zoom.us/j/83682531518?from=addon>

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Meeting ID: 836 8253 1518

| Agenda Item   | Estimated Time |
|---|----------------|
| A. Opening moves  | 4:00 - 4:20    |
| B. Action items <ul style="list-style-type: none"> <li>i. Approve minutes from March meeting</li> <li>ii. Approve minutes from May special meeting</li> <li>iii. Re-elect returning Directors</li> <li>iv. Re-elect Officers</li> <li>v. Approve Finance Committee charter</li> </ul> | 4:20 - 4:30    |
| C. Discussion <ul style="list-style-type: none"> <li>i. State of the Schools, Part 1</li> </ul>   | 4:30 - 5:30    |
| D. Approve 2023-24 budget   | 5:30 - 6:05    |
| E. Updates <ul style="list-style-type: none"> <li>i. Revolutionize update</li> <li>ii. Board logistics</li> </ul>   | 6:05 - 6:15    |
| F. Closed Session <ul style="list-style-type: none"> <li>i. CONFERENCE WITH LABOR NEGOTIATIONS (Government Code Section 54957.6) Unrepresented Employees: Executive Officers</li> </ul>   | 6:15 - 6:25    |
| G. Public Comment   | 6:25 - 6:30    |
| H. Adjournment  | 6:30           |

Materials related to an item on this agenda submitted to the Partnership for Los Angeles Schools Board, including those submitted after the initial distribution of the agenda are available for public inspection prior to the meeting at the meeting location -  
1055 Wilshire Blvd, Ste. 1850, Los Angeles, CA 90017.